AsSajada

In the name of God, Most Gracious, Most Merciful

1.	***AlifLâmMîm*. [These letters are one of the miracles of the Qur'ân, and none but Allâh (Alone) knows their meanings.]**
2.	**The revelation of the Book (this Qur'ân) is from the Lord of the *'Alamîn* (mankind, jinns and all that exists) in which there is not doubt!**
3.	**Or say they: "He (Muhammad ﷺ) has fabricated it?" Nay, it is the truth from your Lord, that you may warn a people to whom no warner has come before you (O Muhammad ﷺ), in order that they may be guided.**
4.	**Allâh it is He Who has created the heavens and the earth, and all that is between them in six Days. Then He *Istawâ* (rose over) the Throne (in a manner that suits His Majesty). You (mankind) have none, besides Him, as a *Walî* (protector or helper etc.) or an intercessor. Will you not then remember (or be admonished)?**
5.	**He arranges (every) affair from the heavens to the earth, then it (affair) will go up to Him, in one Day, the space whereof is a thousand years of your reckoning (i.e. reckoning of our present world's time).**
6.	**That is He, the All Knower of the unseen and the seen, the All Mighty, the Most Merciful.**
7.	**Who made everything He has created good, and He began the creation of man from clay.**
8.	**Then He made his offspring from semen of worthless water (male and female sexual discharge).**

9.	**Then He fashioned him in due proportion, and breathed into him the soul (created by Allâh for that person), and He gave you hearing (ears), sight (eyes) and hearts. Little is the thanks you give!**
10.	**And they say: "When we are (dead and become) lost in the earth, shall we indeed be recreated anew?" Nay, but they deny the Meeting with their Lord!**
11.	**Say: "The angel of death, who is set over you, will take your souls, then you shall be brought to your Lord."**
12.	**And if you only could see when the *Mujrimûn* (criminals, disbelievers, polytheists, sinners, etc.) shall hang their heads before their Lord (saying): "Our Lord! We have now seen and heard, so send us back (to the world), we will do righteous good deeds. Verily! We now believe with certainty."**
13.	**And if We had willed, surely! We would have given every person his guidance, but the Word from Me took effect (about evildoers), that I will fill Hell with jinn and mankind together.**
14.	**Then taste you (the torment of the Fire) because of your forgetting the Meeting of this Day of yours, (and) surely! We too will forget you, so taste you the abiding torment for what you used to do.**
15.	**Only those believe in Our *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.), who, when they are reminded of them fall down prostrate, and glorify the Praises of their Lord, and they are not proud.**
16.	**Their sides forsake their beds, to invoke their Lord in fear and hope, and they spend (charity in Allâh's Cause) out of what We have bestowed on them.**
17.	**No person knows what is kept hidden for them of joy as a reward for what they used to do.**
18.	**Is then he who is a believer like him who is *Fâsiq* (disbeliever and disobedient to Allâh)? Not equal are they.**
19.	**As for those who believe (in the Oneness of Allâh Islâmic Monotheism) and do righteous good deeds, for them are Gardens (Paradise) as an entertainment, for what they used to do.**
20.	**And as for those who are *Fâsiqûn* (disbelievers and disobedient to**

	Allâh), their abode will be the Fire, every time they wish to get away there from, they will be put back thereto, and it will be said to them: "Taste you the torment of the Fire which you used to deny."
21.	**And verily, We will make them taste of the near torment (i.e. the torment in the life of this world, i.e. disasters, calamities, etc.) prior to the supreme torment (in the Hereafter), in order that they may (repent and) return (i.e. accept Islâm).**
22.	**And who does more wrong than he who is reminded of the *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.) of his Lord, then he turns aside therefrom? Verily, We shall exact retribution from the *Mujrimûn* (criminals, disbelievers, polytheists, sinners, etc.).**
23.	**And indeed We gave Mûsa (Moses) the Scripture [the Taurât (Torah)]. So be not you in doubt of meeting him [i.e. when you met Mûsa (Moses) during the night of *AlIsra'* and *AlMi'râj* over the heavens]. And We made it [the Taurât (Torah)] a guide to the Children of Israel.**
24.	**And We made from among them (Children of Israel), leaders, giving guidance under Our Command, when they were patient and used to believe with certainty in Our *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.).**
25.	**Verily, your Lord will judge between them on the Day of Resurrection, concerning that wherein they used to differ.**
26.	**Is it not a guidance for them, how many generations We have destroyed before them in whose dwellings they do walk about? Verily, therein indeed are signs. Would they not then listen?**
27.	**Have they not seen how We drive water (rain clouds) to the dry land without any vegetation, and therewith bring forth crops providing food for their cattle and themselves? Will they not then see?**
28.	**They say: "When will this *AlFath* (Decision) be (between us and you, i.e. the Day of Resurrection), if you are telling the truth?"**
29.	**Say: "On the Day of *AlFath* (Decision), no profit will it be to those who disbelieve if they (then) believe! Nor will they be granted a**

	respite."
30.	**So turn aside from them (O Muhammad ﷺ) and await, verily they (too) are awaiting.**