AlMomin

In the name of God, Most Gracious, Most Merciful

1.	***Hâ-Mîm*. [These letters are one of the miracles of the Qur'ân, and none but Allâh (Alone) knows their meanings].**
2.	**The revelation of the Book (this Qur'ân) is from Allâh the All Mighty, the All-Knower.**
3.	**The Forgiver of sin, the Acceptor of repentance, the Severe in punishment, the Bestower (of favours), *Lâ ilâha illa Huwa* (none has the right to be worshipped but He), to Him is the final return.**
4.	**None disputes in the *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allâh but those who disbelieve. So let not their ability of going about here and there through the land (for their purposes) deceive you [O Muhammad ﷺ, their ultimate end will be the Fire of Hell]!**
5.	**The people of Nûh (Noah) and the confederates after them denied (their Messengers) before these, and every (disbelieving) nation plotted against their Messenger to seize him, and disputed by means of falsehood to refute therewith the truth. So I seized them (with punishment), and how (terrible) was My punishment!**
6.	**Thus has the Word of your Lord been justified against those who disbelieved, that they will be the dwellers of the Fire.**
7.	**Those (angels) who bear the Throne (of Allâh) and those around it glorify the praises of their Lord, and believe in Him, and ask forgiveness for those who believe (in the Oneness of Allâh) (saying): "Our Lord! You comprehend all things in mercy and knowledge, so forgive those who repent and follow Your Way, and save them from the torment of the blazing Fire!**

8.	"Our Lord! And make them enter the *'Adn* (Eden) Paradise (everlasting Gardens) which you have promised them, and to the righteous among their fathers, their wives, and their offspring! Verily, You are the All Mighty, the All-Wise.
9.	"And save them from (the punishment, because of what they did of) the sins, and whomsoever You save from (the punishment, because of what they did of) the sins (i.e. excuse them) that Day, him verily, You have taken into mercy." And that is the supreme success.
10.	Those who disbelieve will be addressed (at the time of entering into the Fire): "Allâh's aversion was greater towards you (in the worldly life when you used to reject the Faith) than your aversion towards one another (now in the Fire of Hell, as you are now enemies to one another), when you were called to the Faith but you used to refuse."
11.	They will say: "Our Lord! You have made us to die twice (i.e. we were dead in the loins of our fathers and dead after our deaths in this world), and You have given us life twice (i.e. life when we were born and life when we are Resurrected)! Now we confess our sins, then is there any way to get out (of the Fire)?"
12.	(It will be said): "This is because, when Allâh Alone was invoked (in worship, etc.) you disbelieved, but when partners were joined to Him, you believed! So the judgment is only with Allâh, the Most High, the Most Great!"
13.	It is He, Who shows you His *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.) and sends down (rain with which grows) provision for you from the sky. And none remembers but those who turn (to Allâh) in obedience and in repentance (by begging His Pardon and by worshipping and obeying Him Alone and none else).
14.	So, call you (O Muhammad ﷺ and the believers) upon (or invoke) Allâh making (your) worship pure for Him (Alone) (by worshipping none but Him and by doing religious deeds sincerely for Allâh's sake only and not to show-off and not to set up rivals with Him in worship). However much the disbelievers (in the Oneness of Allâh) may hate (it).
15.	(He is Allâh) Owner of High Ranks and Degrees, the Owner of the Throne. He sends the Inspiration by His Command to any of His

	slaves He wills, that he (the person who receives inspiration) may warn (men) of the Day of Mutual Meeting (i.e. The Day of Resurrection).
16.	**The Day when they will (all) come out, nothing of them will be hidden from Allâh. Whose is the kingdom this Day? (Allâh Himself will reply to His Question): It is Allâh's the One, the Irresistible!**
17.	**This Day shall every person be recompensed for what he earned. No injustice (shall be done to anybody). Truly, Allâh is Swift in reckoning.**
18.	**And warn them (O Muhammad ﷺ) of the Day that is drawing near (i.e. the Day of Resurrection), when the hearts will be choking the throats, and they can neither return them (hearts) to their chests nor can they throw them out. There will be no friend, nor an intercessor for the *Zâlimûn* (polytheists and wrong-doers, etc.), who could be given heed to.**
19.	**Allâh knows the fraud of the eyes, and all that the breasts conceal.**
20.	**And Allâh judges with truth, while those to whom they invoke besides Him, cannot judge anything. Certainly, Allâh! He is the All-Hearer, the All-Seer.**
21.	**Have they not traveled in the land and seen what was the end of those who were before them? They were superior to them in strength, and in the traces (which they left) in the land. But Allâh seized them with punishment for their sins. And none had they to protect them from Allâh.**
22.	**That was because there came to them their Messengers with clear evidences, proofs and signs but they disbelieved (in them). So Allâh seized them with punishment. Verily, He is All-Strong, Severe in punishment.**
23.	**And indeed We sent Mûsa (Moses) with Our *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.), and a manifest authority,**
24.	**To Fir'aun (Pharaoh), Hâmân and Qârûn (Korah), but they called (him): "A sorcerer, a liar!"**
25.	**Then, when he brought them the Truth from Us, they said: "Kill**

	the sons of those who believe with him and let their women live", but the plots of disbelievers are nothing but errors!
26.	Fir'aun (Pharaoh) said: "Leave me to kill Mûsa (Moses), and let him call his Lord (to stop me from killing him)! I fear that he may change your religion, or that he may cause mischief to appear in the land!"
27.	Mûsa (Moses) said: "Verily, I seek refuge in my Lord and your Lord from every arrogant who believes not in the Day of Reckoning!"
28.	And a believing man of Fir'aun's (Pharaoh) family, who hid his faith said: "Would you kill a man because he says: My Lord is Allâh, and he has come to you with clear signs (proofs) from your Lord? And if he is a liar, upon him will be (the sin of) his lie; but if he is telling the truth, then some of that (calamity) wherewith he threatens you will befall on you." Verily, Allâh guides not one who is a *Musrif* (a polytheist, or a murderer who shed blood without a right, or those who commit great sins, oppressor, transgressor), a liar!
29.	"O my people! Yours is the kingdom this day, you are uppermost in the land. But who will save us from the Torment of Allâh, should it befall us?" Fir'aun (Pharaoh) said: "I show you only that which I see (correct), and I guide you only to the path of right policy!"
30.	And he who believed said: "O my people! Verily, I fear for you a fate like that day (of disaster) of the Confederates (of old)!
31.	"Like the fate of the people of Nûh (Noah), and 'Ad, and Thamûd and those who came after them. And Allâh wills no injustice for (His) slaves.
32.	"And, O my people! Verily! I fear for you the Day when there will be mutual calling (between the people of Hell and of Paradise)."
33.	A Day when you will turn your backs and flee having no protector from Allâh, And whomsoever Allâh sends astray, for him there is no guide.
34.	And indeed Yûsuf (Joseph) did come to you, in times gone by, with clear signs, but you ceased not to doubt in that which he did bring to

	you, till when he died you said: "No Messenger will Allâh send after him." Thus Allâh leaves astray him who is a *Musrif* (a polytheist, oppressor, a criminal, sinner who commit great sins) and a *Murtâb* (one who doubts Allâh's Warning and His Oneness).
35.	Those who dispute about the *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allâh, without any authority that has come to them, it is greatly hateful and disgusting to Allâh and to those who believe. Thus does Allâh seal up the heart of every arrogant, tyrant. (So they cannot guide themselves to the Right Path).
36.	And Fir'aun (Pharaoh) said: "O Hâmân! Build me a tower that I may arrive at the ways,
37.	"The ways of the heavens, and I may look upon the *Ilâh* (God) of Mûsa (Moses) but verily, I think him to be a liar." Thus it was made fair seeming, in Fir'aun's (Pharaoh) eyes, the evil of his deeds, and he was hindered from the (Right) Path, and the plot of Fir'aun (Pharaoh) led to nothing but loss and destruction (for him).
38.	And the man who believed said: "O my people! Follow me, I will guide you to the way of right conduct [i.e. guide you to Allâh's religion of Islâmic Monotheism with which Mûsa (Moses) has been sent].
39.	"O my people! Truly, this life of the world is nothing but a (quick passing) enjoyment, and verily, the Hereafter that is the home that will remain forever."
40.	"Whosoever does an evil deed, will not be requited except the like thereof, and whosoever does a righteous deed, whether male or female and is a true believer (in the Oneness of Allâh), such will enter Paradise, where they will be provided therein (with all things in abundance) without limit.
41.	"And O my people! How is it that I call you to salvation while you call me to the Fire!
42.	"You invite me to disbelieve in Allâh (and in His Oneness), and to join partners in worship with Him; of which I have no knowledge, and I invite you to the All-Mighty, the Oft-Forgiving!

43.	"No doubt you call me to (worship) one who cannot grant (me) my request (or respond to my invocation) in this world or in the Hereafter. And our return will be to Allâh, and *Al-Musrifûn* (i.e. polytheists and arrogants, those who commit great sins, the transgressors of Allâh's set limits)! They shall be the dwellers of the Fire!
44.	"And you will remember what I am telling you, and my affair I leave it to Allâh. Verily, Allâh is the All-Seer of (His) slaves."
45.	So Allâh saved him from the evils that they plotted (against him), while an evil torment encompassed Fir'aun's (Pharaoh) people.
46.	The Fire; they are exposed to it, morning and afternoon, and on the Day when the Hour will be established (it will be said to the angels): "Cause Fir'aun's (Pharaoh) people to enter the severest torment!"
47.	And, when they will dispute in the Fire, the weak will say to those who were arrogant; "Verily! We followed you, can you then take from us some portion of the Fire?"
48.	Those who were arrogant will say: "We are all (together) in this (Fire)! Verily Allâh has judged between (His) slaves!"
49.	And those in the Fire will say to the keepers (angels) of Hell: "Call upon your Lord to lighten for us the torment for a day!"
50.	They will say: "Did there not come to you, your Messengers with (clear) evidences and signs? They will say: "Yes." They will reply: "Then call (as you like)! And the invocation of the disbelievers is nothing but in error!"
51.	Verily, We will indeed make victorious Our Messengers and those who believe (in the Oneness of Allâh Islâmic Monotheism) in this world's life and on the Day when the witnesses will stand forth, (i.e. Day of Resurrection),
52.	The Day when their excuses will be of no profit to *Zâlimûn* (polytheists, wrong-doers and disbelievers in the Oneness of Allâh). Theirs will be the curse, and theirs will be the evil abode (i.e. painful torment in Hell-fire).
53.	And, indeed We gave Mûsa (Moses) the guidance, and We caused the Children of Israel to inherit the Scripture [i.e. the Taurât

	(Torah)],
54.	**A guide and a reminder for men of understanding.**
55.	**So be patient (O Muhammad ﷺ). Verily, the Promise of Allâh is true, and ask forgiveness for your fault, and glorify the praises of your Lord in the *Ashi* (i.e. the time period after the mid noon till sunset) and in the *Ibkâr* (i.e. the time period from early morning or sunrise till before mid noon) [it is said that, that means the five compulsory congregational *Salât* (prayers) or the *'Asr* and *Fajr* prayers].**
56.	**Verily, those who dispute about the *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allâh, without any authority having come to them, there is nothing else in their breasts except pride [to accept you (Muhammad ﷺ) as a Messenger of Allâh and to obey you]. They will never have it (i.e. Prophethood which Allâh has bestowed upon you). So seek refuge in Allâh (O Muhammad ﷺ from the arrogants). Verily, it is He Who is the All-Hearer, the All-Seer.**
57.	**The creation of the heavens and the earth is indeed greater than the creation of mankind, yet most of mankind know not.**
58.	**And not equal are the blind and those who see, nor are (equal) those who believe (in the Oneness of Allâh Islâmic Monotheism), and do righteous good deeds, and those who do evil. Little do you remember!**
59.	**Verily, the Hour (Day of Judgment) is surely coming, therein is no doubt, yet most men believe not.**
60.	**And your Lord said: "Invoke Me, [i.e. believe in My Oneness (Islâmic Monotheism)] (and ask Me for anything) I will respond to your (invocation). Verily! Those who scorn My worship [i.e. do not invoke Me, and do not believe in My Oneness, (Islâmic Monotheism)] they will surely enter Hell in humiliation!"**
61.	**Allâh, it is He Who has made the night for you that you may rest therein and the day for you to see. Truly, Allâh is full of Bounty to mankind, yet most of mankind give no thanks.**
62.	**That is Allâh, your Lord, the Creator of all things, *Lâ ilâha illa Huwa* (none has the right to be worshipped but He), where then you**

	are turning away (from Allâh, by worshipping others instead of Him)!
63.	Thus were turned away those who used to deny the *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allâh.
64.	Allâh, it is He Who has made for you the earth as a dwelling place and the sky as a canopy, and has given you shape and made your shapes good (looking) and has provided you with good things. That is Allâh, your Lord, then blessed be Allâh, the Lord of the *'Alamîn* (mankind, jinns and all that exists).
65.	He is the Ever Living, *Lâ ilâha illa Huwa* (none has the right to be worshipped but He), so invoke Him making your worship pure for Him Alone (by worshipping Him Alone, and none else, and by doing righteous deeds sincerely for Allâh's sake only, and not to show off, and not to set up rivals with Him in worship). All the praises and thanks be to Allâh, the Lord of the '*Alamîn* (mankind, jinns and all that exists).
66.	Say (O Muhammad ﷺ): "I have been forbidden to worship those whom you worship besides Allâh, since there have come to me evidences from my Lord, and I am commanded to submit (in Islâm) to the Lord of the *'Alamîn* (mankind, jinns and all that exists).
67.	He, it is Who has created you (Adam) from dust, then from a *Nutfah* [mixed semen drops of male and female discharge (i.e. Adam's offspring)] then from a clot (a piece of coagulated blood), then brings you forth as children, then (makes you grow) to reach the age of full strength, and afterwards to be old (men and women), though some among you die before, and that you reach an appointed term, in order that you may understand.
68.	He it is Who gives life and causes death. And when He decides upon a thing He says to it only: "Be!" and it is.
69.	See you not those who dispute about the *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.) of Allâh? How are they turning away (from the truth, i.e. Islâmic Monotheism to the falsehood of polytheism)?
70.	Those who deny the Book (this Qur'ân), and that with which We sent Our Messengers (i.e. to worship none but Allâh Alone sincerely,

	and to reject all false deities and to confess resurrection after the death for recompense) they will come to know (when they will be cast into the Fire of Hell).
71.	When iron collars will be rounded over their necks, and the chains, they shall be dragged along.
72.	In the boiling water, then they will be burned in the Fire.
73.	Then it will be said to them: "Where are (all) those whom you used to join in worship as partners
74.	"Besides Allâh" They will say: "They have vanished from us: Nay, we did not invoke (worship) anything before." Thus Allâh leads astray the disbelievers.
75.	That was because you had been exulting in the earth without any right (by worshipping others instead of Allâh and by committing crimes), and that you used to rejoice extremely (in your error).
76.	Enter the gates of Hell to abide therein, and (indeed) what an evil abode of the arrogant!
77.	So be patient (O Muhammad ﷺ), verily, the Promise of Allâh is true, and whether We show you (O Muhammad ﷺ in this world) some part of what We have promised them, or We cause you to die, then it is to Us they all shall be returned.
78.	And, indeed We have sent Messengers before you (O Muhammad ﷺ); of some of them We have related to you their story and of some We have not related to you their story, and it was not given to any Messenger that he should bring a sign except by the Leave of Allâh. So, when comes the Commandment of Allâh, the matter will be decided with truth, and the followers of falsehood will then be lost.
79.	Allâh, it is He Who has made cattle for you, that you may ride on some of them and of some you eat.
80.	And you have (many other) benefits from them, and that you may reach by their means a desire that is in your breasts (i.e. carry your goods, loads, etc.), and on them and on ships you are carried.
81.	And He shows you His Signs and Proofs (of His Oneness in all the above mentioned things). Which, then of the Signs and Proofs of Allâh do you deny?

82.	Have they not traveled through the earth and seen what was the end of those before them? They were more numerous than them and mightier in strength, and in the traces (they have left behind them) in the land, yet all that they used to earn availed them not.
83.	Then when their Messengers came to them with clear proofs, they were glad (and proud) with that which they had of the knowledge (of worldly things): And that at which they used to mock, surrounded them (i.e. the punishment).
84.	So when they saw Our punishment, they said: "We believe in Allâh Alone and reject (all) that we used to associate with Him as (His) partners.
85.	Then their Faith (in Islâmic Monotheism) could not avail them when they saw Our punishment. (Like) this has been the way of Allâh in dealing with His slaves. And there the disbelievers lost utterly (when Our Torment covered them).