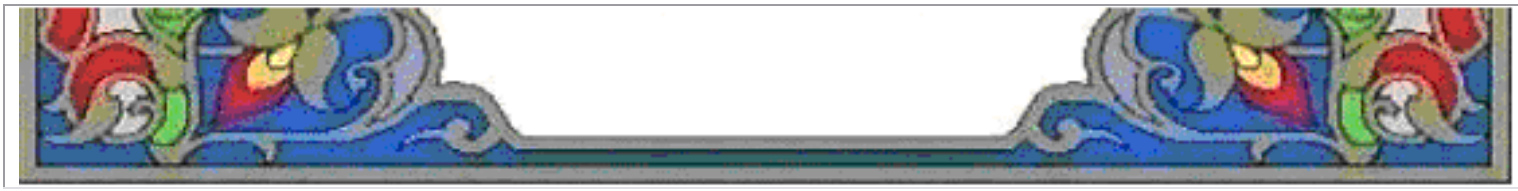
AlJasia

In the name of God, Most Gracious, Most Merciful

1.	***HâMîm*. [These letters are one of the miracles of the Qur'ân and none but Allâh (Alone) knows their meanings].**
2.	**The revelation of the Book (this Qur'ân) is from Allâh, the All Mighty, the All-Wise.**
3.	**Verily, in the heavens and the earth are signs for the believers.**
4.	**And in your creation, and what He scattered (through the earth) of moving (living) creatures are signs for people who have Faith with certainty.**
5.	**And in the alternation of night and day, and the provision (rain) that Allâh sends down from the sky, and revives therewith the earth after its death, and in the turning about of the winds (i.e. sometimes towards the east or north, and sometimes towards the south or west etc., sometimes bringing glad tidings of rain etc., and sometimes bringing the torment), are signs for a people who understand.**
6.	**These are the *Ayât* (proofs, evidences, verses, lessons, revelations, etc.) of Allâh, which We recite to you (O Muhammad ﷺ) with truth. Then in which speech after Allâh and His *Ayât* will they believe?**
7.	**Woe to every sinful liar,**
8.	**Who hears the Verses of Allâh (being) recited to him, yet persists with pride as if he heard them not. So announce to him a painful torment!**
9.	**And when he learns something of Our Verses (this Qur'ân), he makes them a jest. For such there will be a humiliating torment.**
10.	**In front of them there is Hell, and that which they have earned will**

	be of no profit to them, nor (will be of any profit to them) those whom they have taken as *Auliyâ'* (protectors, helpers, etc.) besides Allâh. And theirs will be a great torment.
11.	This (Qur'ân) is a guidance. And those who disbelieve in the *Ayât* (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord, for them there is a painful torment of *Rijz* (a severe kind of punishment).
12.	Allâh it is He Who has subjected to you the sea, that ships may sail through it by His Command, and that you may seek of His Bounty, and that you may be thankful,
13.	And has subjected to you all that is in the heavens and all that is in the earth; it is all as a favor and kindness from Him. Verily, in it are signs for a people who think deeply.
14.	Say (O Muhammad ﷺ) to the believers to forgive those who (harm them and) hope not for the Days of Allâh (i.e. His Recompense), that He may recompense people according to what they have earned (i.e. to punish these disbelievers, who harm the believers).
15.	Whosoever does a good deed, it is for his own self, and whosoever does evil, it is against (his own self). Then to your Lord you will be made to return.
16.	And indeed We gave the Children of Israel the Scripture, and the understanding of the Scripture and its laws, and the Prophethood; and provided them with good things, and preferred them above the *'Alamîn* (mankind and jinns) (of their time, during that period),
17.	And gave them clear proofs in matters [by revealing to them the Taurât (Torah)]. And they differed not until after the knowledge came to them, through envy among themselves. Verily, Your Lord will judge between them on the Day of Resurrection about that wherein they used to differ.
18.	Then We have put you (O Muhammad ﷺ) on a plain way of (Our) commandment [like the one which We commanded Our Messengers before you (i.e. legal ways and laws of the Islâmic Monotheism)]. So follow you that (Islâmic Monotheism and its laws), and follow not the desires of those who know not.

19.	**Verily, they can avail you nothing against Allâh (if He wants to punish you). Verily, the *Zâlimûn* (polytheists, wrong-doers, etc.) are *Auliyâ'* (protectors, helpers, etc.) to one another, but Allâh is the *Walî* (Helper, Protector, etc.) of the *Muttaqûn* (pious).**
20.	**This (Qur'ân) is a clear insight and evidence for mankind, and a guidance and a mercy for people who have Faith with certainty.**
21.	**Or do those who earn evil deeds think that We shall hold them equal with those who believe (in the Oneness of Allâh Islâmic Monotheism) and do righteous good deeds, in their present life and after their death? Worst is the judgment that they make.**
22.	**And Allâh has created the heavens and the earth with truth, in order that each person may be recompensed what he has earned, and they will not be wronged.**
23.	**Have you seen him who takes his own lust (vain desires) as his *ilâh* (god), and Allâh knowing (him as such), left him astray, and sealed his hearing and his heart, and put a cover on his sight. Who then will guide him after Allâh? Will you not then remember?**
24.	**And they say: "There is nothing but our life of this world, we die and we live and nothing destroys us except *Ad-Dahr* (the time). And they have no knowledge of it, they only conjecture.**
25.	**And when Our Clear Verses are recited to them, their argument is no other than that they say: "Bring back our (dead) fathers, if you are truthful!"**
26.	**Say (to them): "Allâh gives you life, then causes you to die, then He will assemble you on the Day of Resurrection about which there is no doubt. But most of mankind know not."**
27.	**And to Allâh belongs the kingdom of the heavens and the earth. And on the Day that the Hour will be established, on that Day the followers of falsehood (polytheists, disbelievers, worshippers of false deities, etc.) shall lose (everything).**
28.	**And you will see each nation humbled to their knees (kneeling), each nation will be called to its Record (of deeds). This Day you shall be recompensed for what you used to do.**
29.	**This Our Record speaks about you with truth. Verily, We were**

	recording what you used to do (i.e. Our angels used to record your deeds).
30.	**Then, as for those who believed (in the Oneness of Allâh Islâmic Monotheism) and did righteous good deeds, their Lord will admit them to His Mercy. That will be the evident success.**
31.	**But as for those who disbelieved (it will be said to them): "Were not Our Verses recited to you? But you were proud, and you were a people who were *Mujrimûn* (polytheists, disbelievers, sinners, criminals)."**
32.	**And when it was said: "Verily! Allâh's Promise is the truth, and there is no doubt about the coming of the Hour," you said; "We know not what is the Hour, we do not think it but as a conjecture, and we have no firm convincing belief (therein)."**
33.	**And the evil of what they did will appear to them, and they will be completely encircled by that which they used to mock at!**
34.	**And it will be said: "This Day We will forget you as you forgot the Meeting of this Day of yours. And your abode is the Fire, and there is none to help you."**
35.	**This, because you took the revelations of Allâh (this Qur'ân) in mockery, and the life of the world deceived you. So this Day, they shall not be taken out from there (Hell), nor shall they be *Yustâ'tabûn* (i.e. they shall not return to the worldly life, so that they repent to Allâh, and beg His Pardon for their sins).**
36.	**So all the praises and thanks are to Allâh, the Lord of the heavens and the Lord of the earth, and the Lord of the *'Alamîn* (mankind, jinns and all that exists).**
37.	**And His (Alone) is the Majesty in the heavens and the earth, and He is the All Mighty, the All-Wise.**